



St. Joseph Parish
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Fr. Chinh Vu (Pastor)
 Cell Number: (306) 541-4457
 Email: yuchinh2002@yahoo.com

Bob Kardash (Parish Council's
 Chair Person)
 (306) 530-6393
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The Roman Catholic Parishes
 of
St. Joseph & St. Agnes
“Love is paid by love only”
 (St. John of the Cross)
3rd SUNDAY of LENT
UNLESS YOU REPENT
 MARCH 20th, 2022

Parish Council

- | | |
|--------------------|---------------------|
| Chair Person | Bob Kardash |
| Vice Chair | |
| Deanery Rep | |
| Ecumenism | John Dean |
| Liturgy | Rachel Vos |
| School of Religion | Bill Rieger |
| Social Justice | Jodi Eberle |
| Stewardship | Vacant |
| Pastoral Care | Ken & Diane Fahlman |
| Parish Council Sec | Lila Schneider |
| Youth Ministries | Justine Walton |
| Parish Coordinator | Vacant |

Finance Council

- | | |
|----------------------|-----------------|
| Chairperson | Gwen Herman |
| Accountant/Treasurer | Cathy Poelzer |
| Building & Grounds | Ed Fetsch |
| Members at Large | Russel McCallum |

Representatives

- | | |
|---------------------|-----------------------|
| CWL President | Lynne Kardash |
| Knights of Columbus | Lawrence Brisbois, GK |

St. Agnes Church

Box 367 Pilot Butte,
 SK S0G 3Z0
 (306) 781-4999



<https://stagnespilotbutte.ca>

Pastoral Council

- | | |
|--------------------|------------------|
| Chairperson | Darlene Loucks |
| Secretary | Lisa Armbruster |
| Treasurer | Fran Rieder |
| Building & Grounds | Mike Calvin |
| Deanery Rep | Jackie Peat |
| School of Religion | Jackie Peat |
| Social Justice | Marian Zsombor |
| Liturgy | Debbie Rieder |
| Pastoral Care | Cheryl Lachambre |

Representatives

- | | |
|---------------------|-------------------------|
| CWL | Pat Laturnas, President |
| Knights of Columbus | Blair Baller |
| Music | Pauline Crone |



Pope Francis' March Prayer Intention:

For a Christian response to bioethical challenges – We pray for Christians facing new bioethical challenges; may they continue to defend the dignity of all human life with prayer and action.

From today's Reading

Exodus 17:3-7/ Romans 5:1-2,5-8/ John 4:5-42

The First Reading tells how God appeared to Moses in the burning bush and revealed his name as Yahweh ('I am the Existing One'). God has heard the cries of his oppressed people, and sends Moses to liberate them. It is a turning point in the Old Testament. It leads to the Exodus and beyond. In the Gospel we see how Jesus rejected the popular belief that accidents which befall people are inflicted by God as punishment for sin. Still, sin calls for repentance. And Jesus tells the Jews that they will lose the promises unless they repent. The barren fig tree symbolizes the barren state of Israel. But God is patient. There is still time to repent, through that time is getting short.

The role of Moses prefigures the role of Jesus. Through Moses God saved his people, Israel, from slavery in Egypt. We are the new people of God, saved through the waters of baptism from the slavery of sin, and now enroute under the leadership of Jesus to the promised land of eternal life. We too are fed with food 'from heaven', namely, the Eucharist.

In the Letter to the Romans Paul says that in spite of all God had done for them, most of the Israelites were not pleasing to God. Christians must not think that just because they are received the sacraments they are automatically saved.

HOSPITAL CHAPLAINS

Catholic chaplains visit patients and their families to address any spiritual needs, to pray, to provide a friendly face and comforting presence, to talk about people's fears and concerns, to bring Communion, and to contact a priest for anointing of the sick. Pasqua Hospital, 306. 519 1380. General Hospital 306. 519 1405
 Wascana Rehabilitation Centre 306.306. 530 6511



ST JOSEPH PARISH

**Welcome all
Parishioners & Visitors**

Please Note: Parishioners follow many coming events at
<https://stjosephbalgonie.ca>
Or phone the office @ 306. 771 2387

**Confession is available up to 15 Minutes before Mass
or by appointment**

**MASSES WILL BE CELEBRATED
SATURDAY @ 7:00PM**

SUNDAY @ 10:30AM

MORNING MASS: 8:15 am Tuesday to Thursday
7:00 pm Every Friday - Mass & Adoration
9:00am First Saturday of the month with Adoration

As a clarification to the communication that was sent out on February 15th, **the masking mandate is being removed as of 12:01 am Monday, February 28th. As of Monday, you may change to optional masking in your parish.** Please be sure that *anyone who chooses to wear a mask feels comfortable doing so.* Here are the recommendations that we offered last week:

It is suggested that at such time that masks become optional that the priest continues to wear a mask during the Eucharistic Prayer or to be sure that ciboria are covered while the Eucharistic prayer is being prayed; and strongly suggested that masks are worn by clergy and extraordinary ministers of communion during the distribution of communion. **Eucharist should continue to be distributed in the form of the Body of Christ only at this time** and not include the common cup.

It is important that good hand hygiene continue. Please continue to supply hand sanitizer in easily accessible areas.

Anyone who is sick should stay home. Although the public dispensation from Mass has not been in effect since August 2021 (see **Lifting the Dispensation on Sunday Mass Attendance**), the sick and medically vulnerable have always been dispensed from the obligation to attend Sunday Mass. If you are ill, elderly, or medically vulnerable in any way, you are urged to continue to take every precaution to keep yourself and others safe.

Thank you for your continued diligence.

SOCIAL JUSTICE NOTE:

During Lent we will be collecting food donations for the Regina Foodbank. Bins will be at the back of the church until Palm Sunday, April 10th. Each month the Regina Foodbank gets 7280 requests for service! Some most needed items include: instant oatmeal, high fibre cereals, pasta, pasta sauce, canned fish, peanut butter, beans, baby cereal, jars of baby food, canned vegetables, canned fruit, canned soups and stews, powdered milk.

Please pray for those who are hungry and donate to help fight hunger and feed hope!

Donating Note: Acceptable cheque payee names on donation cheques are as follows:

**St. Joseph Parish, or St. Joseph RC Church,
or St. Joseph Roman Catholic Church.**

Please use one of these acceptable payees when writing your donation cheques to the Parish. Thank you for your continued generosity to St. Joseph.

New Options For Donating to St. Joseph Parish
Please visit our parish website:
www.stjosephbalgonie.ca

Under Giving and Sharing button, click on Donate button for

Donation Options:

Paypal or Credit Card or Debit Card.

Please indicate if Donation is for Operating or Building Fund

We now offer E-transfer

Please email donation to:
Stjosephbalgonie@gmail.com

ATTENTION:

MARCH 25, 2022

Youth & Catechism students lead the station of the cross
Discussion of Synodality after Mass

MARCH 27, 2022

AGM AFTER 10:30 am MASS

(Parishioners can discuss and consider all of your opinions and questions...)

APOSTOLIC CONSTITUTION *PAENITEMINI* OF THE SUPREME PONTIFF PAUL VI ON FAST AND ABSTINENCE:

II. 1. The time of Lent preserves its penitential character. *The days of penitence to be observed under obligation throughout the Church are all Fridays and Ash Wednesday, that is to say the first days of "Grande Quaresima" (Great Lent)*, according to the diversity of the rites. Their substantial observance binds gravely.

2. Apart from the faculties referred to in VI and VIII regarding the manner of fulfilling the precept of penitence on such days, *abstinence is to be observed on every Friday which does not fall on a day of obligation, while abstinence and fast is to be observed on Ash Wednesday* or, according to the various practices of the rites, on the first day of "Grande Quaresima" (Great Lent) and on Good Friday.

III. 1. *The law of abstinence forbids the use of meat*, but not of eggs, the products of milk or condiments made of animal fat.

2. *The law of fasting allows only one full meal a day*, but does not prohibit taking some food in the morning and evening, observing—as far as quantity and quality are concerned—approved local custom.

IV. To *the law of abstinence* those are bound who have completed their 14th year of age. To the law of fast those of the faithful are bound who have *completed their 21st year and up until the beginning of their 60th year*.

As regards those of a lesser age, pastors of souls and parents should see to it with particular care that they are educated to a true sense of penitence.

Can. 1250 The penitential days and times in the universal Church are every Friday of the whole year and the season of Lent.

Can. 1251 Abstinence from meat, or from some other food as determined by the Episcopal Conference, is to be observed on all Fridays, unless a solemnity should fall on a Friday. Abstinence and fasting are to be observed on Ash Wednesday and Good Friday.

Can. 1252 The law of abstinence binds those who have completed their fourteenth year. The law of fasting binds those who have attained their majority, until the beginning of their sixtieth year. Pastors of souls and parents are to ensure that even those who by reason of their age are not bound by the law of fasting and abstinence, are taught the true meaning of penance.

Can. 1253 The conference of bishops can determine more precisely the observance of fast and abstinence as well as substitute other forms of penance, especially works of charity and exercises of piety, in whole or in part, for abstinence and fast.

<https://www.cccb.ca/document/keeping%20friday/>

Stewardship Bulletin Bit

March 20, 2022

3rd Sunday of Lent

"...He said to the gardener, 'For three years now I have come in search of fruit on this fig tree but have found none.'" (Luke 13:7)

We can all be like the barren fig tree at times. Do you cling to what you have or do you generously share with others? How will you respond when God asks you what you have done with all the gifts He has given you? Remember, not only are we called to be generous, we are called to develop and nurture our gifts, and return them with increase. Remember, we are called to be generous with all of gifts; especially the one that means the most to you.

TF288: Redeeming Expertise with Josh Reeves

In an atmosphere of hyper-skepticism, Dr. Brett Salkeld and Deacon Eric visit with Josh Reeves, author of *Redeeming Expertise: Scientific Trust and the Future of the Church*, to discuss the phenomena of extreme skepticism its effects on polarization culturally and in the Church, and imagine healthier ways forward.

"I understand the impulse in "follow the science" in that you need to take science seriously, but also you have to be wary that oftentimes "follow the science" has a lot of values built into it that you can disagree with..."

Find out more about *Redeeming Expertise: Scientific Trust and the Future of the Church* by Josh Reeves at:

<https://amzn.to/3tajEhJ>

<https://thinkingfaith.libsyn.com/redeeming-expertise-with-josh-reeves-part-1>

The power of mobilized citizens

One of Development and Peace's strengths is our ability to mobilize thousands of Canadians like you to amplify marginalized voices from the Global South. Our partners want businesses to not be able to perpetrate abuses in their countries with impunity.

That is why our *People and Planet First* campaign is asking you to help ensure that Canada adopts strong due diligence laws to prevent Canadian corporations from abusing human and environmental rights across their global operations.

Sign our petition for this at devp.org/act and spread the word.
Thank you for supporting our campaign!

What is Synodality?

The Greek word ‘*synodos*’ means “to be on the journey together.” The Second Vatican Council speaks of the People of God (Pope, bishops, clergy, men and women religious and lay men and women) as being on a journey toward the heavenly Jerusalem. They walk together, exercising the gifts of their Baptism each in their particular roles. Along the way, they speak and listen to one another and to the Holy Spirit as they work to carry out their mission: to make known the Good News of salvation in Jesus Christ. In Acts 15, we see that at the Council of Jerusalem the apostles and the People of God considered, discussed and debated the issues that faced the early Church. They reached a consensus after consulting with the Holy Spirit and one another. They journeyed together. ‘Synodality’ is a way of journeying together - of living out our faith - that calls for shared responsibility, open and honest dialogue, and discernment with the Holy Spirit to arrive at pastoral solutions to the issues of our day.

What are we being asked to do?

The people of the Archdiocese of Regina, with dioceses and Christian communities around the world, are being asked to speak and to listen about one main theme: *A synodal Church, in announcing the Gospel, “journeys together:”*

- *How is this “journeying together” happening today in your particular Church, in your parish?*
- *What steps does the Spirit invite us to take in order to grow in our “journeying together”?*

Plans are underway to give parishes, organizations, as many individuals as possible the opportunity to respond to this theme over the next several months. Look for more information in your Parish Bulletin, in Archdiocesan communications and on the diocesan website:

<https://archregina.sk.ca/synod-2021-2023>

Schedule for Lent & Holy Week

Stations of the Cross every Friday at 7:00 pm
 March 25 – Youth and Catechism Students lead
 April 1 – Parish Finance Committee lead
 April 8 – Pastoral Care Committee lead

Holy Thursday, April 14

No Mass at St. Agnes
 7:00 pm at St. Joseph — Adoration until midnight

Good Friday, April 15

3:00 pm at St. Agnes
 1:00 pm at St. Joseph

Holy Saturday, April 16

7:00 pm at St. Agnes (time may change)
 9:30 pm at St. Joseph (time may change)

Easter Sunday, April 17

9:00 am at St. Agnes
 10:30 am at St. Joseph

First Friday Adoration

The First Friday/First Saturday vigil in honor of the Sacred Heart of Jesus and the Immaculate Heart of Mary will be held April 1/2, 2022, at St. Mary’s Church in Regina. Priests will be available for confession at 6:30 P.M. before mass as well as after mass. Mass will occur at 7:30 P.M. followed by the all-night vigil ending with mass at 8:00 A.M. on Saturday morning.

Seeking an Office Administrator

St. Anne Parish is seeking to fill a part-time position of Office Administrator to strengthen parish operations. The position will be available starting May 1st, 2022. The job posting will remain open until the position is filled. Applications (resume and cover letter) are welcome anytime and should be directed in confidence to office@stannesregina.com.

Anyone requesting an announcement be included in the bulletin, please email the information to ppcsecretary.stjoseph@gmail.com by 5:00 Tuesday evening. Thank you

NEW PARISHIONERS/ CHANGE OF ADDRESS

Please complete this form and place in the collection basket

Name(s) _____ Phone/email _____

Address _____ Date _____

- New Change of Address Wish to have Church Envelopes Wish Home Visi